**Abe Road: Kuwata Keisuke’s Beatles Parody**

*SMT-V 8.1 (January 2022)*

*Society for Music Theory: Videocast Journal*

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ISSN 2689-5471 DOI: [http://doi.org/10.30535/smtv.8.1](http://doi.org/10.30535/smtv.8.1)

Editor: L. Poundie Burstein  
Associate Editor: Seth Monahan

This file includes the abstract, and extensive keyword list, bibliography, and related material for the video essay, “Abe Road: Kuwata Keisuke’s Beatles Parody” by Noriko Manabe. This video-essay may be found at: [https://vimeo.com/societymusictheory/smtv081manabe](https://vimeo.com/societymusictheory/smtv081manabe) or [https://smt-v.org](https://smt-v.org).

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Abstract for

“Abe Road: Kuwata Keisuke’s Beatles Parody” by Noriko Manabe

SMT-V8.2

In May 2009, when the Japanese LDP government was in a weakened position, Kuwata Keisuke, lead singer of popular rock band Southern All Stars, performed a parody of the Beatles’ Abbey Road on his weekly television show. Backed by a band performing an uncanny cover of the album, he rewrote the lyrics into commentary on corruption in Japanese politics, fiscal problems, the death penalty, and other political issues.

This performance was highly unusual: Japanese recording artists rarely engage in politics. The recording and broadcast industries disallow lyrics on controversial topics, and management discourages artists from engaging in politics. Kuwata staged his rebellious gesture as a “mishearing” of a well-known album.

Kuwata transformed Abbey Road into political parody through linguistic sleight of hand. Kuwata chose Japanese lyrics with similar vowels and consonants (as demonstrated by their proximities on the International Phonetic Alphabet) to make them sound like the original English lyrics. By presenting his acrid commentary as a parody of this much-loved album and thus framing it as humorous entertainment, Kuwata was able to publicly criticize Japanese politicians.

Keyword List
Parody, cover, Beatles, Abbey Road, Japan, linguistics, rock, Kuwata Keisuke, music and politics

Extensive Keyword List

“Come Together”, instrumentation, diction, Beatles, lyrics, Japanese, lyrics, corruption of the LDP government, Komeito party, neoliberal capitalism, Kuwata Keisuke, Southern All Stars, popular musicians, 2009, Music Tiger, Fuji Television, parody of the Beatles’ Abbey Road, Abe Road, Abe Shinzō, Japanese prime minister, political statements censored, record producers, record companies, industry association political statements at rallies, social media, songs banned from broadcasts, catalogue, ailed Japan, resetting the lyrics of Abbey Road, sound like the original English but have a different meaning, political criticism, humor, “Golden Slumbers”, high turnover of the government cabinet, reworking of the English words into Japanese, transforms the meaning of the text, long history of Japanese covering Western songs in their own language, Auld Lang Syne, translate word for word, many syllables, multisyllabic “morae”, short prosodic units, consonant and a vowel, consonant clusters, terminal consonants, percussive sounds, unaccented vowels, metrically stronger notes, longer notes, higher-pitched notes,
International Phonetic Alphabet (or IPA), bilabial consonants, alveolar consonants, velar consonants, plosives, fricatives, approximants, transliterations, “pheta”, “fuji”, “She Came in through the Bathroom Window”, “Carry That Weight,” Kuwata’s version of “The End”, linguistics, Horari no hikari, fireflies, IPA chart

About the Author

Noriko Manabe, author, narrator:

Noriko Manabe is Associate Professor of music studies at Temple University. She researches music in social movements and popular music in Japan and the Americas. Her monograph, *The Revolution Will Not Be Televised: Protest Music after Fukushima* (Oxford), won the John Whitney Hall Book Prize from the Association for Asian Studies, the BFE Book Prize from the British Forum for Ethnomusicology, and Honorable Mention for the Alan Merriam Prize from the Society for Ethnomusicology. Her second monograph, in progress, posits a typology of intertextuality in protest music and the patterns by which these methods are used. She has published articles and chapters on Kendrick Lamar’s “Alright,” music and chants of the Trump resistance, music addressing the atomic bombs in Hiroshima and Nagasaki, and Japanese hip hop. She is editor of *33-1/3 Japan*, a book series on Japanese popular music from Bloomsbury Publishing; co-editor of the *Oxford Handbook of Protest Music* (with Eric Drott); and co-editor of *Nuclear Music* (with Jessica Schwartz). She serves on six editorial boards, including the *Journal of the American Musicological Society, Twentieth-Century Music*, and *Music and Politics*. Formerly the Treasurer of the Society for Ethnomusicology, she is currently Treasurer of the American Musicological Society, Chair of the Publication Awards Committee for the Society for Music Theory, and a member of the Finance Committee for the Association for Asian Studies. Information about her work can be found at http://www.norikomanabe.com.
Bibliography


